

EXITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS, AS COUNTY

TRANSPORTATION CONCURRENCY MANAGEMEN **APPLICATION**

Required attachments:

Site map showing access locations Please see Big Creek Application and attached exhibits

	FOR STAFF USE ONLY:	
APPLICATION RECEIVED BY:	DATE:	DATE STAMP HERE
1. Name, mailing address and day	phone of land owner(s) of record:	
Name: Please see Big Creek	Trails Application	
Mailing Address:		
Day Time Phone:		
Email Address:		
Agent Name: Please see Big (phone of authorized agent, if different from Creek Trails Application	m land owner of record:
Email Address:		
3. Contact person for application (s 4. Street address of property:	select one): 🗸 Owner of record 🗸 Auth	orized agent
5. Tax parcel number(s): Plea	se see Big Creek Trails Application	n
	son Siding to Lund Lane	
7. Plat or project name:	Big Creek Trails RZ 15-00001	
411 North Ruby Street, Suite 1 Ellensburg, WA 98926		TEL (509) 962-7523 FAX (509) 962-7663

Kittitas County Department of Public Works		
8. Proposed Land Use: ✔ Residential Con	nmercial Agricultural	
9. Proposed Land Use Project: Short Plat Long Plat Building Permit ✔ Other: PUD		
10. Total number of lots/dwelling units: 58	All building that are not residental	
11. Commercial/Agricultural building area in square	All building that are not residental feet: will be to serve the community	
12. Narrative project description: Please see B	ig Creek Trails Application	
13. Describe present use of property: Please see Big Creek Trails Application		
the information contained in this application, and that to complete, and accurate. I further certify that I possess the	the activities described herein. I certify that I am familiar with the best of my knowledge and belief such information is true, ne authority to undertake the proposed activities. I hereby the right to enter the above-described location to inspect the	
14. Are there any other pending applications or issu	es associated with this property?	
☑Yes □ No If yes, describe: County PUD App	olication & JARPA Application	
Signature of Authorized Agent:	Date:	
x	8/26/15	
Signature of Land Owner of Record	Date:	
x Milmill III	8/26/15	